



## APPLICATION FORM

2025-2026 School Year

### PARENT/GUARDIAN INFORMATION

MEMBERSHIP NUMBER: \_\_\_\_\_

Relationship to student \_\_\_\_\_  
LAST NAME FIRST NAME MI

Relationship to student \_\_\_\_\_  
LAST NAME FIRST NAME MI

### HOME SCHOOL INFORMATION

Primary Instructor: \_\_\_\_\_

(According to SC law, the primary instructor must be a parent or legal guardian.)

HIGHEST DEGREE \_\_\_\_\_

Home School Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ County: \_\_\_\_\_

Home Address: \_\_\_\_\_

(If Different)

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ County: \_\_\_\_\_

### CONTACT INFORMATION

Email Address: \_\_\_\_\_

Home: \_\_\_\_\_ Cell: \_\_\_\_\_

### STUDENT(S) INFORMATION

Child's Name: \_\_\_\_\_ DOB: \_\_\_\_\_ Grade: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### PARENT/GUARDIAN SIGNATURES

\_\_\_\_\_  
Date: \_\_\_\_\_  
\_\_\_\_\_  
Date: \_\_\_\_\_

THE SIGNATURE OF THE PARENT/LEGAL GUARDIAN MUST BE PRESENT FOR THE PARENT/LEGAL GUARDIAN TO HAVE ACCESS TO THE MEMBERSHIP FILE. **IF LEGAL GUARDIAN PLEASE PROVIDE A COPY OF CUSTODY PAPERS.**

**PAPER MEMBERSHIP FEE: \$65.00 FOR FIRST-TIME APPLICANTS, \$55.00 FOR EXISTING MEMBERS.**

**IMPORTANT NOTE: THIS FORM IS DUE AUGUST 1<sup>ST</sup> OF EACH SCHOOL YEAR. A LATE REGISTRATION FEE OF \$10.00 APPLIES FOR EXISTING MEMBERS AFTER AUGUST 15<sup>TH</sup>. PIE DOES NOT ISSUE REFUNDS.**

☐ CHECK HERE TO RECEIVE AN ACCEPTANCE LETTER BY MAIL (A COPY IS SENT BY EMAIL).



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## PARENT-ASSOCIATION AGREEMENT FORM

Palmetto Independent Educators believes that each home-school family needs to understand the home-school laws and their requirements fully. The following section enumerates each part of the law provided in section 59-65-47 and what PIE requires to comply with them.

Parents or guardians maintaining a membership with a "Third Option" accountability association, which has no fewer than fifty members, may teach their children from the home school setting. Continuing compliance with the academic standards and requirements of a "Third Option" accountability association exempts the home school from the requirements of the "First Option" (provided in section 59-65-40), or the "Second Option" (provided in section 59-65-45).

Verification of legal guardianship requires a copy of court-ordered documentation to be kept on file with the office of PIE.

**LAW A.** A parent must hold at least a high school diploma or General Educational Development (GED).

PIE requires a copy of the parent-teacher's diploma or GED certificate to be kept on file in the office.

**LAW B.** The instructional year is at least one hundred eighty days.

PIE requires a School Year Review Form for each student to be submitted by June 30<sup>th</sup> of the current school year.

**LAW C.** The curriculum includes, but is not limited to, the basic instructional areas of reading, writing, mathematics, science, and social studies, in grades seven through twelve, composition and literature. The parent-teacher shall maintain educational records.

PIE understands that because each student has different needs and learning styles, the parent-teacher is the best person to determine how to present the required subjects. Even though we do not review any specific lesson plans or diaries to check for compliance with the law, it is understood that it is the responsibility of each parent-teacher to cover all of the required subjects with each student.

The office of PIE does not approve or disapprove a member's curriculum. However, the office of PIE does recommend comparing the content of the user's core curriculum against South Carolina's curriculum standards to ensure the content of the curriculum of the user's choice is competitive with the state's standards.

**LAW D.** Educational records shall be maintained by the parent-teacher and include:

- (1) a plan book, diary, or other record indicating subjects taught and activities in which the student and parent-teacher engage
- (2) a portfolio of samples of the student's academic work
- (3) a semiannual progress report including attendance records and individualized documentation of the student's academic progress in each of the basic instructional areas specified in item (C) above.

PIE suggests that a daily lesson planner, diary, or journal be kept on each child, including a list or description of lessons/activities for each subject taught. A separate folder (portfolio) should include a list or description of the student's best work in each subject throughout the year. Also, this folder should contain any tests, quizzes, report papers, or other documents that indicate a student's mastery of the required material.

**As the parent, I understand that all information given to Palmetto Independent Educators is confidential and cannot be released without my written consent. I agree, however, if an inquiry is made concerning my membership with PIE, my good standing in the organization may be acknowledged. I also agree that Palmetto Independent Educators will comply with all subpoenas served on Palmetto Independent Educators for membership and educational records received per SC state law. And falsifying any information will result in the immediate termination of membership.**

**I also understand that as a member of the Palmetto Independent Educators Association, I am responsible and agree to maintain in my home the appropriate records as stated in the law above.**

**Should I, the parent, decide to return my student to a public/private school setting, I will be responsible for providing the public/private school administration with a copy of my student's Home School Records.**

**Signatures of parent(s) or guardian(s) are required below.**

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Each year, members must agree upon and sign the Parent-Association Agreement Form. A copy of the Parent-Association Agreement Form will be maintained with the member's records. Any changes to the Parent-Association Form will require a member's signature on a new form. **Please keep a copy for your records.**

Revised 02/14/2022